

CAMPO/LAKE MORENA PLANNING GROUP  
AD HOC COMMUNITY PLAN SUB-COMMITTEE MEETING  
LAKE MORENA COMMUNITY CHURCH  
29765 OAK DRIVE  
CAMPO, CA 91906  
7:00 PM Tuesday, Aug. 19, 2008

***Final Agenda***

The public is welcome to attend the weekly meetings of the Ad Hoc Community Plan Sub-Committee. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during Public Discussion, members of the community will be given the opportunity to address other matters pertaining to Community Plan not on the Agenda. No action or vote may be taken on items not on the agenda. The final agenda will be posted at the Campo Post Office, Cameron Corners Market, La Posta Diner and the Lake Morena Market 72 hours prior to the meeting.

- I. PLEDGE.
- II. ROLL CALL: 1. L. Johnson, 2. Joe Carmody, 3. Dan Lawrence, 4. Jeanette Mills, 5. Shelia Jamison.
- III. PUBLIC DISCUSSION  
Public interest comments related to the Community Plan. Two minutes each, total of ten minutes or less.
- IV. APPROVAL OF MINUTES: Review and approve minutes from Aug. 12, 2008.
- V. CORRESPONDENCE AND ANNOUNCEMENTS
  - a. Shelia will bring available info on Trails for our area.
  - b. Joe will bring available info on the East County MSCP.
  - c. Joe will have copies of the Referral Map and the Circulation Map for the Board Members.
  - d. A notebook with information has been placed in the Campo Library.
  - e. A short announcement article about the Community Plan effort will be sent to the Backcountry Messenger, the Alpine Sun and the Union Tribune before 8/19/08.
- VI. OLD BUSINESS:
  - a. Start the process of inserting draft material into the Community Plan Template and making assignments/due dates for sections as required.
    - A. Community Background
      - b. History
      - c. Relationship to Adj. Communities
      - d. Environmental Setting
      - e. Existing Circulation and Mobility
      - f. Existing Community Facilities and Infrastructure
      - g. Public Safety
      - h. Trends & Future Projections
      - i. Others??

B. Community Vision

- b. Who we are
- c. Our Physical Setting
- d. Protecting our Agriculture
- e. Our Communities
- f. How we get around
- g. How we Sustain our community
- h. Our sustainable & vital economy
- i. Our safe Community
- j. Others ???

C. Make other longer assignments in other sections if possible.

VII. EXPENSES:

- a. Please report any valid expenses.

VIII. NEW BUSINESS:

- a. None

IX. ANNOUNCEMENT OF NEXT MEETING: Aug. 26, 2008

X. ADJOURNMENT

Any questions or items for the Community Plan Subcommittee should be sent to Co-Chair Larry Johnson, 1259 Dewey Pl, Campo CA 91906. Tel. # (619) 478-5566, Email address [aljcampo@msn.com](mailto:aljcampo@msn.com) or to Co-Chair Joe Carmody, PO Box 175, Campo, CA 91906, Tel. # (619) 417- 6035 Email address [jcarmody@email.com](mailto:jcarmody@email.com).